

State of Montana
Department of Labor & Industry
Brian Schweitzer, Governor



Employment Relations Division

Labor Standards Bureau
Labor Mediation Unit

April 1, 2008

Maureen Connor, Chair
Granite County
Board of Commissioners
PO Box 925
Phillipsburg MT 59858

SUBJECT: Unit Determination No. 9-2008 - Election Certification

Dear Chairperson:

The results of the election conducted by the Board of Personnel Appeals on March 25, 2008, to determine the representative for collective bargaining purposes for certain employees of the Granite County are as follows:

- 10 - eligible voters
- 10 - valid votes cast
- 9 - AFSCME Montana Council No. 9
- 1 - No Representation
- 0 - challenge ballot

There being a clear majority, the Board hereby certifies AFSCME Montana Council No. 9, as the exclusive representative for collective bargaining purposes for Sworn Deputies, except those above the rank of Sergeant; and employees who serve primarily as Dispatchers, except the Chief Dispatcher.

Sincerely,

A handwritten signature in cursive that reads "John Andrew / AS".

John Andrew
Election Judge

c: AFSCME Montana Council No. 9