

State of Montana  
Department of Labor & Industry  
Judy Martz, Governor



Employment Relations Division

Labor Standards Bureau  
Labor Mediation Unit

October 17, 2002

Chair  
Fallon County Commissioners  
PO Box 899  
Baker MT 59313

SUBJECT: Unit Determination 2-2003 - Election Certification  
AFSCME Montana Council No. 9, AFL-CIO - Fallon County Sheriff's Office

Dear Fallon County Chair:

The results of the election conducted by the Board of Personnel Appeals on October 7, 2002, to determine the representative for collective bargaining purposes for certain employees of **FALLON COUNTY SHERIFF'S OFFICE, of Baker, Montana**, are as follows:

- 5 - eligible voters
- 5 - valid votes cast
- 2 - No Representation
- 3 - American Federation of State, County & Municipal Employees, Montana Council No. 9, AFL-CIO
- 0 - challenge ballot

There being a clear majority, the Board hereby certifies the **AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, MONTANA COUNCIL NO. 9**, affiliated with the AFL-CIO of Miles City, Montana as the exclusive representative for collective bargaining purposes for **DISPATCHERS OF THE FALLON COUNTY SHERIFF'S OFFICE**, EXCLUDING SUPERVISORS, CONFIDENTIAL EMPLOYEES, MEMBERS OF OTHER BARGAINING UNITS AND EXCLUSIONS AS DEFINED BY THE CODE.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Jacobson".

Jennifer Jacobson  
Election Judge

c: Tracee Raymond  
Jeff J. Minckler