

State of Montana
Department of Labor & Industry
Judy Martz, Governor



Employment Relations Division

Labor Standards Bureau
Labor Mediation Unit

April 13, 2004

Ed Schilling, Chair
Park County Commissioners
414 East Callender Street
Livingston MT 59047

SUBJECT: Unit Determination No 11-2003 (2399-2003) - Election Certification
Teamsters Union Local No. 2 - Park County Sheriff's Department

Dear Mr. Schilling:

The results of the election conducted by the Board of Personnel Appeals on April 5, 2004, to determine the representative for collective bargaining purposes for certain employees of the **PARK COUNTY SHERIFF'S DEPARTMENT of Livingston, Montana**, are as follows:

15 - eligible voters
11 - valid votes cast
11 - Teamsters Union Local No. 2, IBT
0 - No Representation
0 - challenge ballot

There being a clear majority, the Board hereby certifies the **Teamsters Union Local No. 2, affiliated with the International Brotherhood of Teamsters of Butte, Montana**, as the exclusive representative for collective bargaining purposes for **EMPLOYEES OF THE PARK COUNTY SHERIFF'S DEPARTMENT EMPLOYED IN POSITIONS OF DEPUTY SHERIFF AND/OR DETENTION OFFICERS, EXCLUDING EMPLOYEES IN POSITIONS OF ELECTED OFFICIALS, UNDER SHERIFF, CAPTAINS (HEAD OF THE JAIL, HEAD OF COMMAND), CIVIL CLERK (ADMINISTRATIVE ASSISTANT TO THE SHERIFF), EMPLOYEES WHO WORK LESS THAN 20 HOURS PER WEEK, TEMPORARY EMPLOYEES (LESS THAN 90 CALENDAR DAYS), CONTRACTED EMPLOYEES, VOLUNTARY WORK, COURT ORDERED COMMUNITY SERVICE, INTERN, TRAINEE, EMPLOYEES EXCLUDED BY THE MONTANA COLLECTIVE BARGAINING ACT AND ALL OTHER (POSITIONS).**

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Jacobson".

Jennifer Jacobson
Election Judge

c: Pat O'Donnell
Rick D'Hooge
Sheriff, Park County

Phone (406) 444-2718
6518

Fax (406) 444-4140

P.O.Box

TDD (406) 444-5549

"An Equal Opportunity Employer"

Helena, MT 59624-6518