

DEPARTMENT OF LABOR AND INDUSTRY

BOARD OF PERSONNEL APPEALS



STAN STEPHENS, GOVERNOR

P.O. BOX 1728

STATE OF MONTANA

(406) 444-3022

HELENA, MONTANA 59624

July 24, 1990

Blair Jones
County Attorney
Stillwater County
P. O. Box 179
Columbus, MT 59019-0179

RE: Unit Determination No. 17-90

Dear Mr. Jones:

The results of the election conducted by the Board of Personnel Appeals on July 17, 1990, to determine the representative for collective bargaining purposes for certain employees of STILLWATER COUNTY, are as follows:

15	-	eligible voters
15	-	valid votes cast
11	-	AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES
4	-	No Representation
0	-	challenged ballot(s)

There being a clear majority, the Board hereby certifies THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES as the exclusive representative for collective bargaining purposes for operators/drivers, welders/mechanics/machinists/operators and secretary employed by Stillwater County excluding all managerial employees, supervisory employees, confidential employees, and all others excluded by the Montana Collective Bargaining For Public Employees Act, Section 39-31-101 et seq., MCA.

Sincerely,


Jack H. Calhoun
Chief, Dispute Resolution Bureau

cc: George Hagerman
Executive Director
DA417