

DEPARTMENT OF LABOR AND INDUSTRY
PERSONNEL APPEALS DIVISION



TED SCHWINDEN, GOVERNOR

35 SOUTH LAST CHANCE GULCH

STATE OF MONTANA

(406) 449-5600

HELENA, MONTANA 59620

February 25, 1982

UD-20-81

Daniel D. Johns
Attorney at Law
MURPHY, ROBINSON, HECKATHORN & PHILLIPS
1 Main Building
P.O. Box 759
Kalispell, MT 59901

Dear Mr. Johns:

The purpose of this letter is to certify the results of the election conducted by the Board of Personnel Appeals on February 18, 1982, to determine the representative for collective bargaining purposes for certain employees of the Department of Weed, Fairgrounds, Parks and Recreation, Flathead County.

There were four (4) employees eligible to vote of which four (4) valid ballots were cast. Four (4) ballots were cast in favor of Representation by Joint Council of Teamsters #2, Butte Teamsters Local #2, of the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America, and zero (0) ballots were cast in favor of No Representation.

There being a clear majority, the Board hereby certifies the Joint Council of Teamsters #2, Butte Teamsters Local #2, of the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America as the exclusive representative for collective bargaining purposes for certain employees of the Department of Weed, Fairgrounds, Parks and Recreation, Flathead County.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Robert R. Jensen".

Robert R. Jensen
Administrator

RRJ:jj
cc: Cecil Williams