

1 Department of Labor and Industry
2 Board of Personnel Appeals
3 PO Box 6518
4 Helena, MT 59604-6518
5 (406) 444-2718
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9 STATE OF MONTANA
10 BEFORE THE BOARD OF PERSONNEL APPEALS

11
12 IN THE MATTER OF UNIT CLARIFICATION PETITION NO. 7-2008
13

14 STATE OF MONTANA, DEPARTMENT)
15 OF PUBLIC HEALTH AND HUMAN)
16 SERVICES, MONTANA)
17 DEVELOPMENTAL CENTER,)
18 Petitioner)

RECOMMENDED ORDER

19)
20 -vs-)
21)

22 AMERICAN FEDERATION OF STATE)
23 COUNTY AND MUNICIPAL)
24 EMPLOYEES LOCAL 971,)
25 Respondent.)
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28 *****

29 A petition on the above matter was filed with the Board on May 23, 2008. On June 18,
30 2008, the Board Agent assigned to this case was advised by the respondent that it
31 would stipulate to the requested unit clarification. It is therefore the Recommended
32 Order of the Board agent that the petition be granted and the unit modified accordingly.
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34 DATED this 18th day of June, 2008.
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36

37 BOARD OF PERSONNEL APPEALS
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41 By: 
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43 John Andrew
44 Board Agent
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1 NOTICE:

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3 This Recommended Order will become the Final Order of the Board of Personnel
4 Appeals unless appealed within 10 days.
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8 CERTIFICATE OF MAILING

9
10 I, Sharon Norley, do hereby certify that a true and
11 correct copy of this document was mailed to the following on the 18th day of June
12 2008, postage paid and addressed as follows:
13

14 DON KINMAN, EXECUTIVE DIRECTOR
15 AFSCME
16 PO BOX 5356
17 HELENA MT 59604
18

19 RUTH ANNE HANSEN
20 STATE OFFICE OF LABOR RELATIONS
21 PO BOX 200152
22 HELENA MT 59620 0152
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