

STATE OF MONTANA
BEFORE THE BOARD OF PERSONNEL APPEALS

IN THE MATTER OF UNIT CLARIFICATION NO. 14-92:

LABOR RELATIONS BUREAU,)
STATE PERSONNEL DIVISION,)
)
Petitioner,)
)
- vs -)
)
LABOR RELATIONS AND APPEALS UNION,)
DEPARTMENT OF LABOR AND INDUSTRY,)
)
Respondent.)

FINAL ORDER

* * * * *

A Petition for Unit Clarification was filed by the Labor Relations Bureau of the State Personnel Division, Department of Administration on March 5, 1992 for the Labor Relations and Appeals Union of the Department of Labor and Industry.

Steve Johnson, Chief of the Labor Relations Bureau and Stan Gerke, Representative of the Labor Relations and Appeals Union appeared before the Board of Personnel Appeals on October 28, 1992 to participate in a determination of the proper composition of the unit in question.

After presentations by the parties, Board questions and deliberations, it was determined the appropriate unit of the Labor Relations and Appeals Union of the Department of Labor and Industry is described as follows: All hearings examiners/officers, labor mediators, unemployment insurance appeals referees and secretary to the Board of Personnel Appeals

1 excluding management officials, supervisors, confidential
2 employees and all others excluded by the Collective Bargaining
3 Act for Public Employees or otherwise excluded as covered by
4 other collective bargaining agreements.

5 IT IS ORDERED that this Board therefore certifies the Labor
6 Relations and Appeals Union as the exclusive bargaining
7 representative for the unit herein defined.

8 DATED this 11th day of December, 1992.

9 BOARD OF PERSONNEL APPEALS

10 BY *Robert A. Poore*
11 ROBERT A. POORE
12 CHAIRMAN

13 * * * * *

14 NOTICE: You are entitled to Judicial Review of this Order.
15 Judicial Review may be obtained by filing a petition for Judicial
16 Review with the District Court no later than thirty (30) days
17 from the service of this Order. Judicial Review is pursuant to
18 the provisions of Section 2-4-701, et seq., MCA.

19 * * * * *

20 CERTIFICATE OF MAILING

21 I, *Jennifer Jacobson*, do hereby certify that a
22 true and correct copy of this document was mailed to the
23 following on the 14th day of December, 1992:

24 Stan Gerke, Representative
25 Labor Relations and Appeals Union
Department of Labor and Industry
P.O. Box 1728
Helena, MT 59624

Steve Johnson, Chief
Labor Relations Bureau
State Personnel Division
Department of Administration
Room 130 - Mitchell Building
Helena, MT 59620