

BEFORE THE MONTANA DEPARTMENT  
OF LABOR AND INDUSTRY

IN THE MATTER OF HUMAN RIGHTS BUREAU CASE NO. 0085013095:

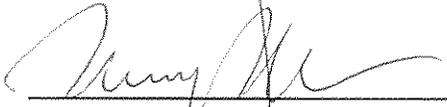
JEFF BOGGS, ) Case No. 1313-2009  
)  
Charging Party, )  
)  
vs. ) ORDER DISMISSING  
)  
STATE OF MONTANA, DEPARTMENT )  
OF FISH, WILDLIFE AND PARKS, )  
)  
Respondent. )

\* \* \* \* \*

This contested case is dismissed.

To the extent that there are any extant protective orders and/or sealed documents and evidence, the hearing officer maintains all such matters as protected in accord with the orders until such time as a tribunal with jurisdiction shall vacate or modify the orders.

DATED this <sup>th</sup> 30 day of July, 2009.

  
\_\_\_\_\_  
Terry Spear, Hearing Officer  
Hearings Bureau

\* \* \* \* \*

CERTIFICATE OF MAILING

The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by depositing them in the U.S. Mail, postage prepaid, and addressed as follows:

CYNTHIA THORNTON  
ATTORNEY AT LAW  
PO BOX 1135  
MILES CITY MT 59301

The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by means of the State of Montana's Interdepartmental mail service.

JOHN F LYNCH and ROBERT N LANE  
SPECIAL ASSISTANT ATTORNEYS GENERAL  
DEPARTMENT OF FISH, WILDLIFE & PARKS  
PO BOX 200701  
HELENA MT 59620

Signed this 30<sup>th</sup> day of July, 2009.

  
\_\_\_\_\_  
Legal Secretary, Hearings Bureau  
Montana Department of Labor and Industry