

BEFORE THE MONTANA DEPARTMENT  
OF LABOR AND INDUSTRY

IN THE MATTER OF HUMAN RIGHTS BUREAU CASE NO. 0111014981:

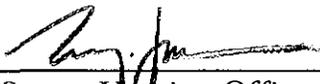
SUSAN KITCHEN,	)	Case No. 1407-2012
	)	
Charging Party,	)	
	)	
vs.	)	<b>ORDER DISMISSING</b>
	)	
DEER PARK SCHOOL DISTRICT,	)	
A PUBLIC CORPORATION,	)	
	)	
Respondent.	)	

\* \* \* \* \*

Having received notice of settlement and agreement regarding affirmative relief, this contested case is dismissed.

To the extent that there are any extant protective orders and/or sealed documents and evidence, the hearing officer maintains all such matters as protected in accord with the orders until such time as a tribunal with jurisdiction shall vacate or modify the orders.

DATED: October 26, 2012

  
\_\_\_\_\_  
Terry Spear, Hearing Officer  
Hearings Bureau, Montana Department of Labor and Industry

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### CERTIFICATE OF MAILING

The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by depositing them in the U.S. Mail, postage prepaid, and addressed as follows:

KIM CHRISTOPHERSON  
CHRISTOPHERSON LAW OFFICE  
1001 SOUTH MAIN STREET  
KALISPELL MT 59901

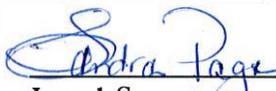
KRIS GOSS  
MONTANA SCHOOL BOARD ASSOCIATION  
863 GREAT NORTHERN BLVD STE 301  
HELENA MT 59601

The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by means of the State of Montana's Interdepartmental electronic mail service.

MARIEKE BECK, BUREAU CHIEF  
HUMAN RIGHTS BUREAU

TIMOTHY LITTLE  
DOLI LEGAL SERVICES BUREAU

Signed this 26<sup>th</sup> day of October, 2012.

  
\_\_\_\_\_  
Legal Secretary  
Hearings Bureau