

BEFORE THE MONTANA DEPARTMENT
OF LABOR AND INDUSTRY

IN THE MATTER OF HUMAN RIGHTS BUREAU CASE NOS. 0091013827 &
0091013828:

LEONA DICKSON,)	Case Nos. 1208-2010 and 1209-2010
)	
Charging Party,)	
)	
vs.)	ORDER DISMISSING AND
)	NOTICE REGARDING
STOCK BUILDING SUPPLY AND)	SEALED DOCUMENTS
BRENT HALL,)	
)	
Respondents.)	

* * * * *

Having received notice of settlement and agreement regarding affirmative relief, these contested cases are dismissed.

To the extent that there are any extant protective orders and/or sealed documents and evidence, the hearing officer maintains all such matters as protected in accord with the orders until such time as a tribunal with jurisdiction shall vacate or modify the orders. Because the maintenance of sealed documents in closed files of settled cases can be an unnecessary burden upon the department, the Hearing Officer gives notice to counsel that the Hearings Bureau will retain the sealed documents when the rest of this closed file is transferred to the Human Rights Bureau, and will destroy those sealed documents unless by close of business on the 15th business day following the date of service by mail of this order and notice either (a) the party in rightful possession of the documents who also provided them to the department in this case files and serves a written request for their return at that party's expense or (b) a party files an objection, for good cause shown, to destruction of specified sealed documents herein.

DATED: March 8, 2011

/s/ TERRY SPEAR
Terry Spear, Hearing Officer
Hearings Bureau, Montana Department of Labor and Industry

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CERTIFICATE OF MAILING

The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by depositing them in the U.S. Mail, postage prepaid, and addressed as follows:

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The undersigned hereby certifies that true and correct copies of the foregoing document were, this day, served upon the parties or their attorneys of record by means of the State of Montana's Interdepartmental mail service.

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Signed this 8th day of March, 2011.

/s/ SANDRA PAGE

Legal Secretary
Hearings Bureau